

# Dr. Yashwant Singh Parmar University of Horticulture & Forestry, Nauni (Solan)–173230, Himachal Pradesh Office of the Registrar, Recruitment Section ©01792-252444, FAX-01792-252603 (fax), e-mail: registrar@yspuniversity.ac.in

No.UHF.Regr.Rectt.2-04/2020-43/8/-43270

Dated: 9/2/2021

To

- 1. The Registrar of all Universities in India.
- 2. The Secretary, ICAR, Krishi Bhawan, New Delhi.
- 3. The Secretary, UGC, 35, Ferozshah Road, JNU Building New Delhi-11001.
- 4. The Secretary, University Eduction, Govt. of HP, Shimla.
- 5. The Secretary, CSIR, Rafi Marg, New Delhi.
- 6. The Secretary, Ministry of External Affairs, New Delhi.
- 7. The Director, Tata Institute of Fundamental Research, Homi Bhaba Road, Mumbai.
- 8. The Director, Indian Institute of Horticultural Research Station, Haessarghata, Banalore (Karnatka).
- 9. The Director, CISH, Rehmankhera, PO Kakori, Lucknow-227107.
- The Director, Central Institute of Temperate Horticulture, Old Air Field, Rangreth-190007 (J&K).
- 11. The Registrar HPU/CSKHPKV, Shimla/Palampur.

Subject:

Advertisement No.01/2021

Sir/Madam,

I am to forward herewith a copy of Advertisement No.01/2020 dated 09.02.2021 for giving wide publicity to the same at your end, please.

Yours faithfully,

Encl: As above.

(Rectt.)
Dated: 9/2/2021

Endst.No.Even/-43/21-43270

Copy with a copy of advertisement No.01/2021 is forwarded to the following for information and giving wide publicity:

- 1. The Secretary to the Hon'ble Chancellor (H.E.the Governor of H.P) Raj Bhawan, Shimla-2.
- 2. The Principal Secretary/Secretary SAD/GAD/ Horticulture/ Agriculture/ Forests to the Govt. of HP, Shimla-2.
- 3. The Director, Horticulture, Forests, Agriculture/Animal Husbandary/Fisheries, Shimla-2.

- 4. The Commissioner, Disabilities-cum-Pr.Secretary (SJ&E) to the Govt. of HP, Shimla-171002.
- 5. The Principal Chief Conservator of Forests, Shimla-2 HP
- 6. The Registrar, CSKHPKV/HPU, Palampur/Shimla HP.
- 7. All the Deputy Commissioners in HP.
- 8. All the employment Exchanges in HP.
- 9. All the Statutory Officers in Dr. YSP UH&F, Nauni (Solan)
- 10. The Dean, College of Horticulture and Forestry, Neri, Distt. Hamirpur HP
- 11. The Dean, College of Horticulture and Forestry, Thunag, Distt.Mandi
- 12. All the Professor and Heads/: Heads of Departments/ Heads of Offices/ Associate Directors/ Incharges of outstations/ KVKs in HP
- 13. The Deputy Controller (Audit) UH&F, Nauni (Solan)
- 14. The Incharge, CIC, UHF Nauni (Solan) alongwith application form and Score Card for uploading the same in the university website for the Statutory. Posts.
- 15. The Public Relation Officer, Dr.YSP UH&F, Nauni (Solan). He is requested to prepare a news item in this regard and get it published in the newspapers.
- 16. The Senior Private Secretary, Planning Implementation Monitoring Cell, Office of the Vice-Chancellor, UH&F, Nauni (Solan).
- 17. The Secretary to the Hon'ble Vice-Chancellor/Personal Assistant to the Hon'ble Vice-Chancellor/PA to the undersigned.

18. Guard file/Notice Boards/ Colleges and Library

Assistant Registrar 9 2 202'
(Rectt.)



## Dr. Yashwant Singh Parmar University of Horticulture & Forestry, Nauni (Solan)-173230, Himachal Pradesh Office of the Registrar, Recruitment Section 18 18 19 201792-252444, FAX-01792-252603 (fax), e-mail: <a href="mailto:registrar@yspuniversity.ac.in">registrar@yspuniversity.ac.in</a>

No.UHF.Regr.Rectt.2-02/2015- 43086

Dated: 9/2/2021

#### "ADVERTISEMENT No.01/2021"

Applications on the prescribed form which can be downloaded at university website <a href="http://www.yspuniversity.ac">http://www.yspuniversity.ac</a>. are invited for filling up the following posts on tenurial basis in the pay scale of Rs.37,400-67,000 +10,000AGP. The application will however be considered valid only, if it is accompanied with the prescribed fee as mentioned at Sr.No.1 under "Important Instructions/Other conditions" in the shape of Bank Draft drawn on State Bank of India, Nauni/UCO Bank, Nauni, 173230 (HP) payable to the Comptroller, Dr. Y.S. Parmar University of Horticulture and Forestry, Nauni (Solan). Applications complete in all respect, should reach the Recruitment Section O/o the Registrar, Dr. Y.S. Parmar, UHF Nauni (Solan) latest by 10.03.2021. The candidates applying from tribal areas/Abroad may send their application form complete in all respect latest by 25.03.2021

Sr.No.	Name of post	Main campus/College	No. o
1.	Director of Research	Main campus Nauni (Solan)	01
2.	Director of Extension Education	-do-	01
3,	Dean, College of Horticulture	-do	01
4.	Dean, College of Forestry	-do-	01
5.	Dean, College of Horticulture and Forestry, Neri Distt.Hamirpur	Neri, Distt. Hamirpur	01
6.	Dean, College of Horticulture and Forestry, Thunag (Mandi)		01

#### **QUALIFICATIONS:**

- 01. For the post at Sr.No.1 to 6 i.e. Director of Research, Director Extension Education and Deans:
- Ph.D degree or its equivalent in Horticulture/Forestry or in their allied sciences.
- ii) 10 years teaching/research experience in a relevant field out of which atleast 5 years' experience should be as professor or equivalent rank.
- iii) A Significant contribution and accomplishment in the field of teaching/research/extension education as evidenced by publications/ articles in a journal of repute.



- Note: In case a suitable candidate with Ph.D. degree as specified at Sr.No.1 is not available in the case of a Dean for the College of Forestry, then a candidate having M.Sc. Forestry/M.Sc. with AIFC would also be eligible.
- 02. In addition to above qualifications at Sr.No.01 above, the Director of Research should have ability to organize, supervise and co-ordinate research in the field of Horticulture, Forestry and Allied Sciences.
- 03. In addition to the qualifications prescribed at Sr.No. 01 above, The Director of Extension Education should also fulfil the following conditions:
- 10 years teaching/research/extension education experience in a relevant field out of which atleast 5 years experience should be as professor or equivalent rank.
- ii) A significant contribution or accomplishment in the field of research/education/extension education as evidenced by publications.
- iii) Ability to organize, supervise and co-ordinate extension education activities in the field of Horticulture, Forestry and Allied Sciences.
- iv) He should preferably be conversant with the conditions of Horticulture and Silvi-horticulture practices of Himachal Pradesh.

#### IMPORTANT INSTRUCTIONS/OTHER CONDITIONS:

1. The application fee for the above mentioned post (s) is Rs.2,500.00 (Rs. Two thousand five hundred only)

Note: The application form on cash payment will not be sold by the Recruitment Branch.

- 2. Application fee once paid will not be refunded.
- 3. These posts will be filled up on tenurial basis for a period of five years or till superannuation, whichever is earlier.
- 4. The candidate selected shall have to execute a contract with the University i.e.Dr. YSP UHF as per rules of the University.
- 5. Evaluation of a candidate for these posts will be done in accordance with the Scorecard/Application form framed and notified by the University, vide Notification No.UHF.Regr.Rectt.2-02/2013-32693-728 dated 28.12.2013 which is uploaded on the university website <a href="http://www.yspuniversity.ac.in">http://www.yspuniversity.ac.in</a>. For the purpose of awarding marks as per criteria prescribed in the Scorecard except presentation and interview of a candidate, the last date of receipt of applications will be reckoned and no marks for the achievement(s) gained, during the intervening period i.e. from the last date of receipt of applications and the date of interview will be given.
- 6. The applicant must be a Citizen of India.
- 7. A candidate applying for more than one post should send separate application form for each post alongwith prescribed application fee.
- 8. The candidates applying for these posts must have minimum two years service remaining for retirement on superannuation on the last date of receipt of applications.



- 9. Applicants already in service should send their application forms through proper channel, besides advance copy to this University alongwith prescribed fee which should reach in this University upto the last date of receipt of application.
- 10. Number of post(s) is/are tentative and may increase or decrease from time to time for different categories of post.
- 11. The date determining eligibility of all candidates in respect of essential qualification(s) and experience, if any, shall be the prescribed last date for receipt of applications i.e. 10.03.2021 for candidates from Non-Tribal Areas and 25.03.2021 for candidates from tribal area/abroad.
- 12. Canvassing direct or indirect will be a disqualification.
- 13. Any further information about qualifications or job requirements can be had from office of the Registrar.
- 14. Incomplete applications or those received after the last date will not be entertained and rejected straightway.
- 15. The University reserves the right not to fill up the post (s) without assigning any reason.
- 16. Though every care has been taken, yet any inadvertent error is subject to correction.

17. The candidates are advised to check the University website <a href="http://www.yspuniversity.ac.in">http://www.yspuniversity.ac.in</a> on regular intervals for further updates.

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Registrat



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Dr. Y.S. Parmar University of Horticulture & Forestry, Nauni, Solan-173230 (HP)

#### "RECRUITMENT SECTION"

No.UHF.Regr.Rectt.2-02/2013/-32693-728

Dated: 28-12-13

Registra

#### NOTIFICATION

The Board of Management vide Item No.17 of its proceeding of 91<sup>st</sup> meeting held on 13<sup>th</sup> November, 2013 is pleased to approve the Scorecards/Application Forms in respect of direct recruitment for the posts of Asistant Professor/Equivalent, Associate Professor/Equivalent, Professor/Equivalent and Deans/Directors as per Annexure-I to VIII respectively.

Endst.No.Even/- 32693-728 Dated: 48-12-13 Copy of the above is forwarded to the following for information and necessary action:

- 1. All the Statutory Officers, UHF, Nauni, Solan.
- 2. All the Professor and Heads/Heads of the Departments/Head of offices/ Associate Directors/Incharges, Outstations/KVKs in UHF.
- 3. The Deputy Registrar (Establishment), O/O the Registrar, UHF, Solan.
- 4. The Secy. to Vice-Chancellor/Sr. Pvt. Secy. to the Registrar, UHF, Nauni.
- 5. The Deputy Controller (Audit)/Incharge (Pay Cell), UHF, Nauni-Solan.

6. Guard File.

Registrar



#### Annexure-IV

### SCORE CARD FOR EVALUATING THE CANDIDATES FOR RECRUITMENT TO THE POST OF DEANS/ DIRECTORS

Sr. No.	Particular	Maximum Marks	Detail of the Marks
1	Academic Background B.Sc. degree = 05 M.Sc. degree = 05 Ph.D. degree = 05	15	Converted into absolute Percentage on pro rata basis. Thus e.g. if a candidate has 70% marks in his B.Sc., his score here will be: 70/10005 = 3.5
• 7			Note: Master's Degree without thesis/Doctoral Degree with thesis only (without course work) will get 80% weightage; M. Phil. with thesis will be treated at par with Master's degree with thesis.
2	Publications (NAAS Rating /Quality)	10	Twenty publications (NAAS/ Quality Publications) [0.5 mark for each publication]
3	Other publications	05	Books, book chapters, popular articles, bulletins, manuals, pamphlets etc. (0.5 mark per activity).
4	Innovations / Special Achievements and International Recognition	05	Patents, varieties, products, methodologies/ technologies applied in the field, linkages established with Institutes at International level/ Experience of working in Internationally important organization / laboratory (1 mark per achievement)
5	Projects Handled	05	All India Coordinated Research Project, Department Project/Schemes etc.
	Externally Funded Projects	08	DBT, DST, ICAR, UGC, HTM, CSIR, GOI etc. (2 marks for PI and 1 for Co-PI in each project)

Contd..2...

			i i
	7 Inter Institutional Project	ets 02	DBT, DST, ICAR, UGC, HTM, CSIR, GOI etc. (2 marks for PI and 1 for Co-PI in each project)
	Transfer of Technology (TOT)	10	Training organized, Camps organized, Radio /TV Talks /Video Films, FLD, others—Consultancy/ Diagnostic Visits/Field Days/ Kisan Melas/ Exhibitions [2 marks per activity (5 Nos. i.e. 5 trainings or 5 camps etc.)]
9	Institutional Building	05	Sale of seed / planting material/farm produce/testing of pesticide or biopesticide or biopesticide or biopesticide or biopesticide or biocontrol agents/income generated by adhoc projects, use of technology attracting revenue. Creation of new infrastructure/ laboratory/ farm machinery /equipment etc. that has bearing on improved standards of research / education / extension (1 mark per activity)
10	Academic Awards/Medals/Fellowship	05	National /International Award recognized by ICAR /CSIR/DBT/Central Govt./FAO of the UN/Overseas Fellowship (1 mark per activity)
11	Experience (Teaching, Research and Extension) and Administrative experience	10	Relevant to the post based on the last ten years ACR (Total marks obtained as per ACR rating+5) [Outstanding=5, Very Good = 4, Good = 3, Fair = 2, Poor = 0]
12	Presentation	05	Presentation through Power Point and discussion
	Interview	15	
]	Total	100	

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#### <u>Annexure-VIII</u>

Contact Number	*
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## or. Y.S. Parmar University of Horticulture and Forestry SOLAN-172330

No.\_\_\_\_

Postal Order No. \_\_\_

FOR OFFICE USE ONLY

Amount

Application Form \_\_\_\_\_complete/Incomplete Whether applicant called for interview Yes/No

### pplication form for employment to Category A beans/ Directors) Posts.

dvertisement No. \_\_\_\_\_ Date \_\_\_\_\_

. No. of the Post \_\_\_\_\_

- 1. Post applied for:
- 2. Name in full (IN BLOCK LETTER):
- 3. Father's Name:
- 4. Date of Birth:
- 5 Place of Nativity (Distt. & State):
- 6. Present address to which communications should be sent:
- 7. Permanent address:
- 8. Mother tongue:
- 9. Other languages Known:
- 10. Whether belong to Scheduled Caste/Scheduled Tribe/ Other Backward Class/Physically Handicapped: (If so attach certificate in support thereof)
- 11. Educational Qualifications, beginning with the High School Examination:

Certificate/Diploma or Degree obtained	Year of study	Class with % of marks obtained or Grade	Institution /Board/ University	Field of specialization	Remarks
				,	

(Attach attested copies of certificates in support of each degree or diploma).

Contd..2...

12. Experience regarding previous and present employment:

Sr. Employer No.	Post held	Pay drawn With scale	Period of employment		YMD
			From	To	
				ļ	
(Attach separate shee					

13. List of 20 best publications (NAAS Rating/Quality Publications) and ten other publications like books, book chapters, popular articles, bulletins, manuals, pamphlets etc.:

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3.7

(Attach separate sheet, if space is insufficient. Attach one copy of the reprints of papers published).

Contd..3...



- 14. Innovations/ Special Achievements/ International Recognition (Patents, varieties, products, methodologies, Innovative Technologies applied in the field, linkages established with Institutes at International level, Experience of working in Internationally important organization / laboratory):
- 15. Projects Handled (All India Coordinated Research Project, Department Projects/Schemes etc.):
- 16. Externally Funded Projects as PI /Co-PI (DBT, DST, ICAR, UGC, MM, CSIR, GOI etc.):
- 17. Inter Institutional Projects as PI /Co-PI (DBT, DST, ICAR, UGC, MM, CSIR, GOI etc.):
- 18. Transfer of Technology (Training of farmers conducted, village camps, FLD, Radio/TV Talks etc.):
- 19. Resource Generation (Sale of seed / planting material/ use of technology attracting revenue):
- 20. Institutional Building (Creation of new infrastructure, laboratory, farm equipment etc. that has bearing on improved standards of research / education / extension):
- 21. Academic Awards/Medals/Fellowship (National /International Award recognized by ICAR/CSIR/ DBT/Central Govt. / FAO of the UN/Overseas Fellowship):
- 22. Experience (Relevant to the post based on the last ten years ACR) for office use only:
- 23. Are you willing to accept the Basic pay in the scale of post? If not, State the minimum pay acceptable giving justification:
- 24. Name foreign Countries visited with duration and purpose:
  - 1. .
  - <u>م</u>ر
  - 3.
  - 4

25. List three referees not related to you, who can certify your professional competence:

Sr. No. Name		Address			
(i)			***************************************		
(ii)					
(iii)					

26. Any other information regarding experience etc., not covered above. If the space below is insufficient, the applicant may attach additional sheets.

I certify that the information furnished above is true and correct to the best of my knowledge.

List of enclosures:

Signatures
Name and designation of the applicant

- 1.
- 2.
- 3.
- 4.

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#### INSTRUCTIONS FOR CANDIDATES

- 1. The application form should be filled in complete in all respects, giving correct information. Defective and incomplete applications and those with wrong or false information will be rejected.
- 2. Any delay in sending the application through proper channel is not responsibility of the University. Advance copy of the application should reach the Registrar, Dr Yashwant Singh Parmar University of Horticulture and Forestry, Nauni-173230, Distt. Solan, Himachal Pradesh (India) within the prescribed time limit will be entertained provided the original forwarded through proper channel reaches the Registrar before the candidate is called for interview or "No Objection Certificate" from the employer is produced at the time of interview.
- 3. Candidates pay send copies of testimonials from persons well acquainted with their work and character. If a candidate names a referee who resides outside India, he should write to the person direct and ask him to send his recommendations straight to the Registrar, Dr. Yashwant Singh Parmar University of Horticulture and Forestry, Post Office Nauni-173230, Distt. Solan (HP.). The report will be treated as confidential.
- I. Candidates who fulfill the conditions to the satisfaction of the University authorities shall be required to appear for interview at the University Headquarters, Nauni (Solan) or such place as may be decided by the University, at their own cost or at the expense of the University, if so decided.
- The summoning of a candidate for interview is merely an indication of his suitability for the post but not an assurance that he will be recommended or selected or that his conditions specified in the application accepted.
- . Separate applications are required for each post.
- . Posts/Designations of equivalent pay scale are inter-changeable with the University, at the discretion of the University.
- . The University reserves the right to fill up or not to be fill up any of the posts advertised.
- Application should reach the Office of the Registrar, Dr. Yashwant Singh Parmar Library of Horticulture and Forestry, P.O. Nauni-173230 (HP) before 05.00 p.m. on the due date or the next working day, if the due date happens to be a holiday.

Registrar,
Dr. Yashwant Singh Parmar
University of Horticulture & Forestry
P.O. NAUNI, Solan-173230