



Dr. Yashwant Singh Parmar University of Horticulture & Forestry,
Nauni (Solan)-173230, Himachal Pradesh
Office of the Registrar, Recruitment Section
☎01792-252444, FAX-01792-252603 (fax), e-mail: registrar@yspuniversity.ac.in

No.UHF.Regr.Rectt.2-110/2020- 43737-87

Dated: 12.02.2021

To

1. The Principal Secretary/Secretary (Hort.)/Forestry/
Agriculture/SAD/GAD, Shimla -2
2. The Director of Horticulture/Agriculture/Animal Husbandry/
Fisheries, Shimla-2
3. The Commissioner, Disabilities-cum-Pr.Secretary (SJ&E) to the
Government of Himachal Pradesh, Shimla
4. The Secretary to the Hon'ble Chancellor (HE the Governor HP) Raj
Bhawan, Shimla-2
5. The Principal Chief Conservator of Forests, Shimla-2
6. The Director, Labour Employment and Training, Directorate of
Labour employment and Training HP
7. All the Deputy Commissioners in HP
8. The Director, All India Radio, Shimla-4
9. The Director, Doordarshan Kendra, Shimla-4
10. The Registrar HPU/CSKHPKV, Palampur HP

Subject: Advertisement No. 2/2021 and 3/2021.

Sir/Madam,

I am to forward herewith a copy of advertisement No.02/2021 and
03/2021 dated 12.02.2021 for giving wide publicity to the same at your end, please.

Yours faithfully,

DA: As above

Asstt.Registrar

(Rectt.)

Dated:

Endst. No.Even/-

Copy with a copy of advertisement No.02/2021 and 03/2021 dated
12.02.2021 is forwarded to the following for information and giving wide publicity:-

1. All the Employment Exchanges in HP
2. All the Statutory Officers in Dr.YSP UH&F, Nauni, Solan
3. The Dean,CoH&F, Neri, Hamirpur / CoH&F, Trunag, Mandi HP
4. All the Professor and Heads/ Heads of departments/ Associate Directors (R&E),
Incharges Outstatins/ KVKs.
5. The Office Incharge, CIC for uploading the advertisements in the university
website.
5. The Public Relation Officer, UH&F, Nauni (Solan). He is requested to prepare the
news item in this regard and get it published in the leading news papers.
6. The Senior Pvt.Secretary (PIM Cell) Vice-Chancellor's Ofifce, UH&F, Nauni
7. The Secretatry to the Hon'ble Vice-Chancellor/PA to the Hon'ble Vice-
Chancellor/PA to the Registrar.
8. Guard file/ All notice Boards in the university.

Assistant Registrar



Dr. Yashwant Singh Parmar University of Horticulture & Forestry,
Nauni (Solan)-173230, Himachal Pradesh
Office of the Registrar, Recruitment Section
☎01792-252444, FAX-01792-252603 (fax), e-mail: registrar@yspuniversity.ac.in

No.UHF.Regr.Rectt.2-4/2020- 43,788

Dated: 12-02-2021

"ADVERTISEMENT No.03/2021"

Applications on the prescribed form are invited for filling up the following post which can be downloaded at the University website <http://www.yspuniversity.ac.in>. The application will however be considered valid only, if it is accompanied with the prescribed fee as mentioned at Sr.No.1 under **"Important Instructions/Other conditions"** in the shape of Bank Draft drawn on State Bank of India, Nauni/UCO Bank, Nauni, 173230 (HP) payable to the Comptroller, Dr. Y.S. Parmar University of Horticulture and Forestry, Nauni (Solan). Applications complete in all respect addressed to **"The Director Extension Education, Dr.YSP UH&F, Nauni,Solan (HP) should reach his office latest by 10.03.2021**. The candidates applying from tribal areas/Abroad may send their application form complete in all respect latest by **25.03.2021**

| Sr. No. | Name of post alongwith discipline/specialization | Deptt./ College/ Research Station/KVK | Reservation | | | | | | | Total |
|---|--|---------------------------------------|-------------|-----|----|----|-----|-----|---|-------|
| | | | UR | EWS | SC | ST | OBC | PwD | | |
| POSTS PURELY ON FIXED EMOLUMENTS OF @ Rs.29,100/- PER MONTH | | | | | | | | | | |
| 01. | Subject Matter Specialist (Agrometeorology) | KVK, Chamba | 01 | - | - | - | - | - | - | 01 |

QUALIFICATIONS:

Post Graduate in Agrometeorology/Meteorology/Agriculture. However, preference will be given to post-Graduate/Ph.D in Agrometeorology.

- (i) Ph.D. Degree in the concerned subject relaxable to M.Sc. with consistently good academic record i.e. 55% marks at Master's level.
- (ii) A relaxation of 5% from 55% to 50% of marks at Master's level shall be provided to SC/ST categories.
- (iii) A relaxation of 5% will be provided from 55% of marks to the Ph.D. degree holders who have passed their master's degree prior to September, 1991.
- (iv) For the candidates having Master's degree, NET shall remain compulsory along with one publication in NAAS (National Academy of Agricultural Sciences, New Delhi) rated referred journal for recruitment to the post of Assistant Professor and equivalent in the disciplines in which NET is conducted. Essentiality of NET can be waived off for the candidates holding Ph.D. degree provided it has been done with course work as prescribed by the UGC Regulations, 2009, and the candidate has at-least two full length publications having a NAAS rating not less than 4, on the last date of submission of application. Those candidates with Ph.D.

1/3

degree without course work will not qualify for NET exemption. Further, this will be implemented with perspective date i.e. w.e.f. 01st January, 2012.

For the candidates registered for Ph.D. prior to 11.07.2009, NET essentiality for recruitment to the post of Assistant Professor and equivalent in the disciplines in which NET is conducted, shall be exempted subject to the condition that:

- f) Ph.D. degree of the candidate awarded in regular mode only;
 - g) Evaluation of the Ph.D. thesis by at least two external examiners;
 - h) Open Ph.D. viva-voce of the candidate had been conducted;
 - i) Candidate has published two research papers from his/her Ph.D. work out of which at least one must be in referred Journal;
 - j) Candidate has made at least two presentations in conference/seminars, based on his/her Ph.D. work.
- (a) to (e) as above are to be certified by the Vice-Chancellor.
- (v) 'B' in the 7-point scale with letter grades, O, A, B, C, D, E & F shall be regarded as equivalent to 55%, wherever the grading system is followed.

IMPORTANT INSTRUCTIONS/OTHER CONDITIONS:

1. The detail of application fee for the above mentioned posts is as follows:

| General Category Candidates | Reserved Category candidates of Himachal Pradesh only (alongwith attested copy of reserved category certificate) |
|-----------------------------|--|
| Rs.1200/- | Rs.300/- |

2. The appointment will be only for a period of one year from the date of joining the post subject to availability of funds under the project.
3. The female candidates are also exempted from application fee in terms of notification No. UHF.Regr.Rectt.2-01/2020-22393-22435 dated 19.09.2020.
4. Application fee once paid will not be refunded.
5. The selected candidate will be paid fixed emoluments of Rs.29,100/- per month and no other benefits are attached with the post as are being enjoyed by the regular or contract employee and have no claim for regularization in the university establishment.
6. Evaluation of a candidate for these posts will be done in accordance with the Scorecard framed and notified by the University, vide Notification No.UHF.Regr.Rectt.2-111/2020-7581-7620 dated 14.07.2020 which is uploaded on the university website <http://www.yspuniversity.ac.in>. For the purpose of awarding marks as per criteria prescribed in the Scorecard except presentation and interview of a candidate, the last date of receipt of applications will be reckoned and no marks for the achievement(s) gained, during the intervening period i.e. from the last date of receipt of applications and the date of interview will be given.
7. Those Ph.D candidates whose registration in their Ph.D. programme is prior to 11.07.2009 and are not NET qualified, will have to submit the "Certificate of NET exemption" issued in their favour, from competent authority of University/Institution, from where they had qualified their Ph.D verifying therein



points (a) to (e) prescribed at Sr.No.1 (iv) under the heading "Qualification" above, with their application form, failing which their application is liable to be rejected straightway.

8. The applicant must be a Citizen of India.
9. Candidate should be minimum of 18 years and not more than 45 years of age. The upper age limit is relaxable by five years for candidates belonging to the Scheduled Caste/Scheduled Tribe/Other Backward Class/Persons with Disabilities as per provisions in Rules/Instructions of the H.P. Government. The minimum and maximum age limit shall be reckoned the date of advertisement Notice. It is further clarified that the upper age limit fixed in the advertisement shall not be applicable in case of candidates already in service in Government/Semi-Government/Recognized Institutions.
10. Applicants already in service should send their application forms through proper channel, besides advance copy to this University alongwith prescribed fee which should reach in this University upto the last date of receipt of application.
11. Number of post(s) is/are tentative and may increase or decrease from time to time for different categories of post.
12. The date determining eligibility of all candidates in respect of essential qualification(s) and experience, if any, shall be the prescribed last date for receipt of applications.
13. Canvassing direct or indirect will be a disqualification.
14. Any further information about qualifications or job requirements can be had from Directorate of Extension Education.
15. Incomplete applications or those received after the last date will not be entertained and rejected straightway.
16. The University reserves the right not to fill up the post, without assigning any reason.
17. Though every care has been taken, yet any inadvertent error is subject to correction.
18. The candidates are advised to check the University website <http://www.yspuniversity.ac.in> on regular intervals for further updates.


(Rajiv Kumar)HPAS
Registrar



Dr. Yashwant Singh Parmar University of Horticulture & Forestry,
Nauni (Solan)-173230, Himachal Pradesh
Office of the Registrar, Recruitment Section

☎ 01792-252219, FAX-01792-252603 (fax), e-mail: registrar@yspuniversity.ac.in

No. UHF.Regr.Rectt.2-111/2020/- 35/81-220

Dated: 3/12/2020

NOTIFICATION

The Hon'ble Vice Chancellor, Dr. Y S Parmar University of Horticulture and Forestry, Nauni (Solan) on the recommendations of the committee constituted for the purpose has been pleased to approve the application form for the direct recruitment posts of Assistant Professor/equivalent in this University in consonance with modified/revised score-card notified vide Notification No. UHF. Regr.Rectt.2-111/2020- 7581-7620 dated 14.07.2020 as per **Annexure-I**, with immediate effect.

(Prashant Sirkek, HPAS)
Registrar

Endst.No. UHF.Regr. Rectt.2-111/2020/- 35/81-3522

Dated: 3/12/2020

Copy of the above is forwarded to the following for information and taking further necessary action:

1. The Secretary to Governor, Governor's Secretariat, Himachal Pradesh, Raj Bhavan Shimla-2
2. All the Statutory Officer, Dr. YSP UHF, Nauni (Solan).
3. The Dean College of Horticulture & Forestry, Neri District Hamirpur (HP).
4. The Dean, College of Horticulture and Forestry Thunag, District Mandi (HP).
5. The Registrar, CSK, HPKV, Palampur, District Kangra (HP).
6. All the Professor and Heads/Heads of the Department/Head of Offices/Associate Directors/ Incharges, Outstations/KVKs in HP.
7. The Secretary to Vice-Chancellor, UHF, Nauni Solan (Solan).
8. The Officer Incharge CIC, UHF, alongwith approved score-card and Application form for uploading the same in the University web site.
9. The Deputy Registrar (Estt.), UHF. Nauni (Solan).
10. The Senior Private Secretary, Planning Implementation Monitoring Cell, Office of the Vice-Chancellor, Dr. YSP UHF, Nauni (Solan).
11. The Personal Assistant to the Registrar, UHF, Nauni (Solan).
12. Guard File.

Registrar



**Dr Yashwant Singh Parmar University of Horticulture & Forestry
Nauni (Solan)–173230, Himachal Pradesh**

APPLICATION FORM FOR THE POST OF ASSISTANT PROFESSOR OR EQUIVALENT

To be filled in by the candidate

| | | | | |
|--|-------------------------------------|---------------|--|--|
| Advertisement No. | | Dated: | | Affix your latest passport size Photograph |
| Post applied for | | | | |
| Sr. No. of the post mentioned in the advertisement | | | | |
| Detail of application fee [Attach Bank Draft of prescribed fee in Original] | Bank Draft No. with date | | | |
| | Drawn in favour of Bank | | | |
| | Amount | | | |

For Official use only

| | | | |
|--|---------------------------------------|-----------------------------------|--|
| Date and time of receipt of application | | | |
| Checked by: | | | |
| Dealing hand | Section Officer/Superintendent | Assistant/Deputy Registrar | |
| | | | |

| S/N | Scrutinized by (Name with designation) | Eligible/Ineligible (Remarks if ineligible) | Signatures |
|------|--|---|------------|
| i) | | | |
| ii) | | | |
| iii) | | | |
| iv) | | | |

1. PERSONAL INFORMATION OF THE CANDIDATE

| S/N | Particulars | |
|--------|--|--|
| i) | Name of the Applicant (in capital letters) [As given in matriculation certificate] | |
| ii) | Father's Name | |
| iii) | Mother's Name | |
| iv) | Date of Birth [As given in matriculation certificate] | |
| v) | Age [as on the last date of submission of application] (Y/M/D) | |
| vi) | Category: General/Reserve [Attach relevant self-attested certificate in support in case of reserve category] | |
| vii) | Gender (Male/Female/Trans Gender) | |
| viii) | Nationality | |
| ix) | Domicile state | |
| x) | Mother Tongue | |
| xi) | Other languages known | |
| xii) | Mobile Number and one alternate Mobile Number | |
| xiii) | e-mail id | |
| xiv) | Address for Correspondence with PIN Code | |
| | | |
| | | |
| xv) | Permanent Address with PIN Code | |
| | | |
| | | |
| xvi) | Whether you are an HP Government Servant? (Yes/No) | |
| xvii) | Whether age relaxation claimed (Yes/No) [Specify category under which age relaxation is claimed and attach relevant certificate] | |
| xviii) | Have you ever been convicted by a Court of Law for an offence? (Yes/No) If yes, details thereof. | |

2. ACADEMIC QUALIFICATION OF THE CANDIDATE (Matriculation onwards)

| S/N | Examination/Degree | Year of Passing | Marks obtained/ OGPA/CGPA | % age of Marks | Board/University/ Organization | Subjects with major field |
|-------|--------------------|-----------------|---------------------------|----------------|--------------------------------|---------------------------|
| i) | Matriculation | | | | | |
| ii) | +2 or equivalent | | | | | |
| iii) | Graduation | | | | | |
| iv) | Masters | | | | | |
| v) | M. Phil. | | | | | |
| vi) | Ph.D. | | | | | |
| vii) | Post-doctorate | | | | | |
| viii) | Any other | | | | | |

[Attach self-attested copies of all academic certificates claimed above, in support]

3. NATIONAL ELIGIBLE TEST/JUNIOR RESEARCH FELLOW/SENIOR RESEARCH FELLOW

| S/N | NET/JRF/SRF | Year | Subject | Marks obtained |
|------|--------------------------|------|---------|----------------|
| i) | ICAR NET | | | |
| ii) | ICAR JRF | | | |
| iii) | ICAR SRF | | | |
| iv) | CSIR/UGC NET with JRF | | | |
| v) | CSIR/UGC NET without JRF | | | |

[Attach self-attested copies of all qualifying certificates claimed above, in support]

4. PRE-JOB EXPERIENCE AS RESEARCH ASSOCIATE, SENIOR/JUNIOR RESEARCH FELLOW, RESEARCH/PROJECT FELLOW, POST DOCTORAL FELLOW OR EQUIVALENT/TEACHING EXPERIENCE IN ICAR/UGC RECOGNIZED INSTITUTES (Time spent for obtaining Ph.D. degree will not be counted as experience)

| S/N | Designation | Name of the Institution | Amount of Fellowship /Salary | Duration | | Total period (Years-Months-Days) |
|------|-------------|-------------------------|------------------------------|----------|----|----------------------------------|
| | | | | From | To | |
| i) | | | | | | |
| ii) | | | | | | |
| iii) | | | | | | |
| iv) | | | | | | |

[Attach self-attested copies of all certificates claimed above, in support]

5. ACADEMIC AWARDS**5a. Gold Medal in Graduation/Post Graduation**

| S/N | Particulars of Gold Medal | Name of the degree | Year | University/Institute |
|------|---------------------------|--------------------|------|----------------------|
| i) | | | | |
| ii) | | | | |
| iii) | | | | |

[Attach self-attested copies of all certificates claimed above, in support]

5b. Jawaharlal Nehru Award of ICAR

| S/N | Particulars of the Award | Name of the degree | Year | University/Institute |
|-----|--------------------------|--------------------|------|----------------------|
| i) | | | | |
| ii) | | | | |

[Attach self-attested copies of all certificates claimed above, in support]

5c. Overall First Rank in Graduation/Post Graduation

| S/N | Particulars | Name of the degree | Year | University/Institute/College |
|------|-------------|--------------------|------|------------------------------|
| i) | | | | |
| ii) | | | | |
| iii) | | | | |
| iv) | | | | |

[Attach self-attested copies of all certificates claimed above, in support]

5d. Best Paper/Best Poster Award by a recognized professional Society

| S/N | Name of the event | Organizing organization | Venue | Duration | Particulars of paper presented | Name of the Award |
|------|-------------------|-------------------------|-------|----------|--------------------------------|-------------------|
| i) | | | | | | |
| ii) | | | | | | |
| iii) | | | | | | |
| iv) | | | | | | |

[Attach self-attested copies of all certificates claimed above, in support]

6. PARTICIPATION IN CONFERENCES/SYMPOSIA/SEMINARS/TRAININGS etc.

| S/N | Name of the event | Organizing Agency with full details | Venue | Duration | | Particulars of paper presented/field of training attended |
|------|-------------------|-------------------------------------|-------|----------|----|---|
| | | | | From | To | |
| i) | | | | | | |
| ii) | | | | | | |
| iii) | | | | | | |
| iv) | | | | | | |

[Attach self-attested copies of certificates claimed above, in support]

7. PUBLICATIONS (5 Best Research Papers)

| S/N | Particulars of the paper (give name of authors, year of publication, title, name of the journal with volume/issue number and pages) | NAAS Rating/Score (in the year of advertisement of this post)/ Thomson Reuter Index |
|------|---|---|
| i) | | |
| ii) | | |
| iii) | | |
| iv) | | |
| v) | | |

[Attach reprints of claimed publications]

8. ANY OTHER INFORMATION YOU WISH TO FURNISH:

(In case the space provided in the format is not sufficient, a separate statement/sheet may be attached as Annexure)

Certificate

I hereby declare that the statements made in this application are true, complete and correct to the best of my knowledge and belief. I undertake that in the event of any information being found false or incorrect at any stage, my candidature is liable to be cancelled and if appointed, appointment itself shall be liable to be cancelled without any notice.

Date: _____

Signatures of the Candidate

SELF ASSESSMENT SHEET TO BE SUBMITTED BY THE CANDIDATE WITH THE APPLICATION FORM

| Sr. No. | Particular | Maximum Marks | Details | Marks Claimed by the Applicant |
|--|--|--|---------|--------------------------------|
| 1. | Academic Background | | | |
| | B.Sc. | 10 | | |
| | M.Sc. in concerned subject (with thesis) | 25 | | |
| | Ph.D. | 15 | | |
| <p>To be calculated on pro rata basis, e.g. if a candidate has 70% marks in B.Sc., his/her score here will be:</p> $\frac{70}{100} \times 10 = 7.0$ <p>Note:</p> <ul style="list-style-type: none"> • Master's Degree without thesis will have 80% weightage i.e. maximum marks shall be 20 for calculating absolute percentage on pro rata basis • M. Phil. with thesis will be treated at par with master's degree with thesis (however, marks will be calculated on the basis of percentage obtained in M.Sc.) • Doctoral Degree without course work or with course work having less than 20 credit hours (minor/major subjects) will get 70% weightage i.e. $0.7 \times 15 = 10.5$ • If the university mentions OGPA/CGPA without equivalent percentage, then the candidate must provide the conversion formula duly attested by the competent authority of the concerned university, failing which the candidate shall not be awarded any marks in the degree concerned. In case the candidate is shortlisted for the interview on the basis of the remaining marks, he/she shall need to produce the conversion formula mentioned above at the time of the interview in order to get the benefit of the marks for the concerned degree | | | | |
| NET/JRF/SRF | 5 | <ul style="list-style-type: none"> • ICAR NET: Marks to be calculated on pro rata basis • ICAR JRF: 2 marks • ICAR SRF: 2 marks • CSIR/UGC NET with JRF: 5 marks • CSIR/UGC NET without JRF: 3 marks | | |
| Pre-Job Experience (Time spent for obtaining Ph.D. will not be counted as experience) | 5 | <ul style="list-style-type: none"> • Research Associate, Senior/Junior Research Fellow, Research/Project Fellow, Post Doctoral Fellow or equivalent (0.5 mark for completion of each six months experience) in ICAR/UGC recognized Institutes • Teaching experience (0.5 mark for each completed semester of minimum 4 months) in ICAR/UGC recognized Institutes | | |

| | | | | |
|----|--|----|--|--|
| 2. | Academic Awards | 6 | 2 marks each for Gold Medal in Graduation/Post graduation/Jawaharlal Nehru Award of ICAR | |
| | | 2 | 1 mark for Best Paper/Best Poster Award by a recognized professional society, overall first rank in graduation/post graduation | |
| 3. | Participation in Conference/ Symposium/Training etc. | 2 | 0.5 mark for participation and presenting paper in National/International Conference/Symposium 0.5 mark for attending training (minimum duration of at least 7 days) | |
| 4. | Publications | 10 | 5 Best Research Papers a) Thompson Reuter indexed/NAAS rating >6 journals i) For first and corresponding author: 2 marks ii) For others: 1 mark b) NAAS rating ≤6 journals i) For first and corresponding author: 1 marks ii) For others: 0.5 mark <i>Note: NAAS rating of the journals will be considered for the year in which the posts have been advertised</i> | |
| 5. | Interview along with 5 minutes presentation | 20 | PowerPoint presentation and discussion | |

Note:

1. In case the number of eligible candidates for a particular post exceeds 10, only the top 10 candidates shall be called for the interview and 5 for each subsequent post (in case of more than 1 post in that discipline) according to the merit drawn on the basis of marks obtained in the score card. In case of tie among the candidates to be called for the interview, the oldest candidate shall be given preference.
2. Candidates having obtained Ph.D. degree from a foreign university/institution with a ranking among top 500 in the world university ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS), (ii) The Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai) shall be exempted from NET for recruitment as Assistant Professors/Equivalent (as per UGC Regulations- 4.1-1-B, page 60)

Date: _____

Signatures of the Candidate

INSTRUCTIONS FOR CANDIDATES

1. The application form should be filled in complete in all respects, giving correct information. Defective and incomplete applications and those with wrong or false information will be rejected.
2. Any delay in sending the application through proper channel is not responsibility of the University. Advance copy of the application should reach the Registrar, Dr. Yashwant Singh Parmar University of Horticulture and Forestry, P.O. Nauni, Dist. Solan 173230 Himachal Pradesh, India within the prescribed time limit and will be entertained provided the original forwarded through proper channel reaches the Registrar before the candidate is called for interview or "No Objection Certificate" from the employer is produced at the time of interview.
3. Candidates may send copies of testimonials from two persons well acquainted with their work and character. If a candidate names a referee who resides outside India, he/she should write to the person direct and ask him to send his recommendations straight to the Registrar, Dr. Yashwant Singh Parmar University of Horticulture and Forestry, P.O. Nauni, Dist. Solan 173230 Himachal Pradesh, India. The report will be treated as confidential.
4. Candidates who fulfill the conditions to the satisfaction of the University authorities shall be required to appear for interview at the University Headquarters, Nauni, Solan or such place as may be decided by the University, at their own cost or at the expense of the University, if so decided.
5. The summoning of a candidate for interview is merely an indication of his suitability for the post but not an assurance that he/she will be recommended or selected or that his/her conditions specified in the application accepted.
6. Separate application is required for each post.
7. Posts/Designations of equivalent pay scale are inter-changeable with the University, at the discretion of the University.
8. The University reserves the right to fill up or not to fill up any or all the posts advertised.
9. Application should reach the Office of the Registrar, Dr. Yashwant Singh Parmar University of Horticulture and Forestry, P.O. Nauni, Dist. Solan 173230 Himachal Pradesh, India before 05.00 p.m. on the due date or the next working day before 05.00 p.m., if the due date happens to be a holiday.

Sd/-
Registrar,
Dr. Yashwant Singh Parmar
University of Horticulture & Forestry
P.O. Nauni, Dist. Solan 173230 Himachal Pradesh, India