



**ODISHA PUBLIC SERVICE COMMISSION  
CUTTACK**

No. 9749 / PSC, dt. 27/11/22  
(2PE-15-22/23) (DR-V)

It is for information of all concerned that, pursuant to the advertisement No. 14 of 2021-2022, 27 (twenty seven) candidates, bearing following PPSAN have been allowed to face the interview to determine their eligibility for recruitment to the post of **Assistant Professor (Stage-I) " Life Science"**. The Interview in respect of the following candidates will be held in the office of the Commission at 19, Dr. P. K. Parija Road, Cuttack – 753001 on **10.11.2022 & 11.11.2022** as per the programme mentioned below.

Date	Time of Interview	PPSAN of candidates
10.11.2022	10.30 AM	00094805, 00076771, 00094730, 00118920, 00030864, 00085954 & 00093180 = 07 Candidates
	02.30 PM	00089475, 00098143, 00091636, 00116876, 00092971 & 00093400 = 06 Candidates
11.11.2022	10.30 AM	00083889, 00091530, 00096719, 00080972, 00119236, 00088553, 00093863 & 00087988 = 08 Candidates
	02.30 PM	00119409, 00087661, 00114379, 00037744, 00063633 & 00060552 = 06 Candidates

It is also made clear that the candidature of these candidates for the recruitment is purely provisional. The candidature is liable for rejection in the event of inadequacy/ deficiency found at any stage during or after the selection process and is subject to fulfillment of the terms and conditions laid down in the advertisement. Mere participation in the document verification does not reserve any right for selection to interview.

The candidates are advised to report in the office of the Commission **half an hour before the commencement of interview** on the scheduled date & time as mentioned above.

THE CANDIDATES ARE FURTHER ADVISED TO BRING THREE SETS OF XEROX COPIES OF PUBLISHED RESEARCH PAPERS AS EARLIER PRODUCED DURING DOCUMENT VERIFICATION.

P.T.O

NOTE: - THE CANDIDATES ARE INFORMED THAT THE PEDAGOGY SKILL IS PART OF THE INTERVIEW. THEY ARE TO COME PREPARED TO PRESENT A TOPIC OF THEIR CHOICE WITHIN 8 TO 10 MINUTES BEFORE THE INTERVIEW BOARD. WHITE BOARD SHALL BE PROVIDED BY THE COMMISSION FOR THE PURPOSE.

  
Secretary 28/12/22